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## **BIB DATA SHEET**

## **CONFIRMATION NO. 3242**

| SERIAL NUMI   | IBER FILING or 371(c)   |      | 371(c) | CLASS               |         | GR          | GROUP ART UNIT                        |      | ATTORNEY DOCKET       |             |
|---|---|------|--------|---------------------|---------|-------------|---------------------------------------|------|-----------------------|-------------|
| 10/575,720  | 75,720 04/13/2006   |      |        |                     | 165 411 |             | 4116                                  | ; 0: |                       | 9546-027US1 |
|   |   | RULE |        |                     |         |             |                                       |      |                       |             |
| APPLICANTS Per Sjodin, Lund, SWEDEN; Per-Olof Dahlberg, Lund, SWEDEN;                     |   |      |        |                     |         |             |                                       |      |                       |             |
| ** CONTINUING DATA **********************************                                     |   |      |        |                     |         |             |                                       |      |                       |             |
| ** FOREIGN APPLICATIONS ************************************                              |   |      |        |                     |         |             |                                       |      |                       |             |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 11/17/2006                              |   |      |        |                     |         |             |                                       |      |                       |             |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No Met after Allowance |   |      |        | STATE OR<br>COUNTRY |         | SHEETS TOTA |                                       |      | INDEPENDENT<br>CLAIMS |             |
| Verified and /ALEXIS K COX/<br>Acknowledged Examiner's Signature Initials                 |   |      |        | SWEDEN              | DNA     | 2           | 30                                    |      | 2                     |             |
| ADDRESS   |   |      |        |                     |         |             |                                       |      |                       |             |
| FISH & RICHARDSON P.C.<br>P.O. BOX 1022<br>MINNEAPOLIS, MN 55440-1022<br>UNITED STATES    |   |      |        |                     |         |             |                                       |      |                       |             |
| TITLE   |   |      |        |                     |         |             |                                       |      |                       |             |
| Plate heat exchanger  |   |      |        |                     |         |             |                                       |      |                       |             |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |      |        |                     |         |             | ☐ All Fees                            |      |                       |             |
| l .   |   |      |        |                     |         |             | ☐ 1.16 Fees (Filing)                  |      |                       |             |
|   |   |      |        |                     |         |             | ☐ 1.17 Fees (Processing Ext. of time) |      |                       |             |
|   |   |      |        |                     |         |             | ☐ 1.18 Fees (Issue)                   |      |                       |             |
|   |   |      |        |                     |         |             | Other                                 |      |                       |             |
|   |   |      |        |                     |         |             | ☐ Credit                              |      |                       |             |